APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	FEB 19 2002			
Returned to applicant for correction				
Corrected application filed				
Map filed	FEB 19 2002			

The applicant Ron C. Ayers and Patricia Ayers Family Trust hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.				
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1. The source of the proposed appropriation is und	erground source			
2. The amount of water applied for is 0.056 C.F.S. second-feet				
(a) If stored in reservoir give number of acre	e-feet N/A			
3. The water to be used for commercial purposes				
4. If use is for:				
(a) Irrigation, state number of acres to be irr	igated N/A			
(b) Stockwater, state number and kinds of animals to be watered N/A				
(c) Other use (describe fully under No. 12. "Remarks") commercial				
(d) Power: (1) Horsepower developed N/A				
(2) Point of return of water to stream	n N/A			
5. The water is to be diverted from its source at the (NW½) of the northwest quarter (NW½) of Sewhich the northwest corner of said Sec 16, T200 distance of 1458.0 feet.	c 16, T20S, R62E, MDM, or at a point from			
6. Place of Use the south half (S½) of the south the northwest quarter (NW¼) of the northwest excepting the west 300 feet of said Sec 16, T20S,	quarter (NW1/4) of Sec 16, T20S, R62E, MDM,			

- 7. Use will begin about January 1st and end about December 31st of each year.
- 8. Description of proposed works done-8" steel casing, 400 ft. deep, 3 Hp submersible pump, install totalizing meter and appruntenances
- 9. Estimated cost of works \$2500.00
- 10. Estimated time required to construct works 1 year
- 11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: Well to be used for commercial office building and required landscaping by Clark County Planning.

By s/Patricia Ayers
Patricia Ayers
Fulstone Enterprises, Inc. - Agent
940 S. Martin L. King Blvd.
Las Vegas, NV 89106

Compared	cmf/	cam	lb/cmf

Protested_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in A totalizing meter must be installed and furnishing water. maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 68506 is granted to provide water service to one lot described by Clark County Assessor's Parcel Number 140-16-102-007.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992. (CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed $\underline{0.0056}$ cubic feet per second, \underline{but} not to exceed $\underline{0.75}$ acre-foot annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 20, 2005

Proof of completion of work shall be filed on or before:

March 20, 2005

Water must be placed to beneficial use on or before:

February 20,2008

Proof of the application of water to beneficial use shall be filed on or before:

March 20, 2008

Map in support of proof of beneficial use shall be filed on or before: $\mathbf{N/A}$

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 20th day of February, A.D. 2003

State Engineer

Completion of work filed	FEB 1 6 2005	
Proof of beneficial use f	iled	
Cultural map filed	N/A	
Certificate No.	Issued	